



**JULY 18, 2024**

**Brandon Golf Course**  
**2100 E Aspen Blvd • Brandon, SD**



Check-in: 8:00 - 8:45 a.m. Shotgun Start: 9:00 a.m.

Lunch will be provided and prizes awarded immediately following golf.

**Event Registration: \$125 per person**  
*(includes green fees, cart rental, two mulligans, two drink tickets & lunch)*

Below is our foursome    OR     Please assign me/us to a foursome

1. \_\_\_\_\_ 3. \_\_\_\_\_  
 2. \_\_\_\_\_ 4. \_\_\_\_\_

**PLEASE REGISTER BY JULY 12TH.**

**Sponsor Opportunities:**

Diamond \$1,000     Ruby \$750     Emerald \$500     Sapphire \$250     Topaz \$100

	<input type="radio"/> Diamond \$1,000	<input type="radio"/> Ruby \$750	<input type="radio"/> Emerald \$500	<input type="radio"/> Sapphire \$250	<input type="radio"/> Topaz \$100
Booth and or sign at a golf hole	★				
Logo in Golf Video	★	★			
Recognition on SDTA social media	★				
Logo in promotional Materials	★	★			
Listed in Golf Video			★		
Listed in promotional Materials			★	★	
Listed as a sponsor	★	★	★	★	★

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Check Enclosed \$ \_\_\_\_\_     Please Bill Me For \$ \_\_\_\_\_     Please Charge My Credit Card \$ \_\_\_\_\_

Credit Card Information :     Discover     MasterCard     Visa     American Express

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Printed Name of Card Holder: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_ CVV# \_\_\_\_\_

Mail or email this completed form to:

SDTA • 3801 S. Kiwanis Ave. • Sioux Falls, SD 57105 • Email: [michelle@southdakotatrucking.com](mailto:michelle@southdakotatrucking.com)